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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

January 25, 2013

Re: DG 12-001, EnergyNorth Natural Gas, Inc. d/b/a Liberty Utilities Investigation into Excess Capacity Docket Closure

To the Parties:

In its Order of Notice dated February 22, 2012, the Commission opened the instant proceeding "to investigate EnergyNorth's projected supply/demand balance and whether it is prudent for EnergyNorth to plan to retain more gas supply capacity than it needs to meet forecasted designday peak demands or whether EnergyNorth ought to take actions to reduce the excess." By letter dated November 30, 2013, Staff noted that circumstances regarding EnergyNorth's contract with Granite Ridge had changed and requested that the Commission "no longer consider its testimony." Staff noted, among other things, that it could no longer support its position set out in its September 28, 2012 that the retirement of the Manchester and Nashua propane facilities is in the public interest. In conclusion, Staff recommended that the Commission close the docket.

On December 5, 2012, the Office of Consumer Advocate (OCA) filed a letter with the Commission objecting to Staff's request to withdraw the Testimony of George McCluskey. EnergyNorth responded to the OCA's letter on December 7, 2012, and pointed out that Staff had not requested that its testimony be withdrawn, rather Staff had asked that the Commission not consider the testimony and close the docket.

Based on the foregoing, the Commission has closed Docket No. 12-001.

Sincerely,

ner, A. Soulard

Debra A. Howland Executive Director

cc: Electronic Service List

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 12-001-1 Printed: January 25, 2013

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.